

**1.2.2 &1.2.3 Brochure or any other document relating to Add on /Certificate programs**

<b>S.no</b>	<b>Details</b>	<b>Link</b>
1	2021-22 Circulars /Brochure 1	<a href="http://avncollege.ac.in/gallery/downloads/Document%2063%20(1)_compressed%20(1).pdf">http://avncollege.ac.in/gallery/downloads/Document%2063%20(1)_compressed%20(1).pdf</a>
2	2021-22 Circulars /Brochure 2	<a href="http://avncollege.ac.in/gallery/downloads/Document%2081%20(1)%20(1).pdf">http://avncollege.ac.in/gallery/downloads/Document%2081%20(1)%20(1).pdf</a>