



Program Book

Community Service Project



**AP STATE COUNCIL OF HIGHER
EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

**BLOOD GROUPING TEST
IN
MRS.A.V.N COLLEGE.CAMPUS**

BY

ANJURI JAYASRI

REGD.NO:720130805216



Estd : 1860

**PROJECT WORK SUBMITTED TO MRS. A.V.N COLLEGE,
AFFILIATED TO ANDHRA UNIVERSITY, VISAKHAPATNAM FOR
THE PARTIAL FULFILMENT OF DEGREE OF**

BACHELOR OF SCIENCE

2020 – 2023

2020 – 2023

DECLARATION

I, ANJURI JAYASRI, Student of III B.Sc – C.B.Z, Mrs. A.V.N College, affiliated to Andhra University here by declared that this project entitled “**Blood grouping test at MRS.AVN College campus**” is a genuine work carried out by me under the guidance of **Mr.P.Venkatarao**, Lecturer in Chemistry, Mrs.A.V.N College, Visakhapatnam, Andhra Pradesh. Furthermore, this project work was not submitted to any other institution or University for awarding any Degree.

DATE: 16/03/2023

PLACE: Visakhapatnam

A. Jayasri
Name & Signature of the student

MRS. A.V.N COLLEGE


VISAKHAPATNAM – 530001
ANDHRA PRADESH



CERTIFICATE

I, Anjuri Jayasri Student Of III B.Sc C.B.Z Mrs Avn College Affiliated To Andhra University Here By Declared That This Project Entitled Survey On Blood Uroping Test Used By People At Relli Veedhi Area "Is A Genuine Work Carried out By Me Under The Guidance Of Mr Venkata Rao, Lecturer In Chemistry Mrs Avn College, Visakhapatnam. Andhra Pradesh

Furthermore, This Project Work Was Not Submitted To Any Other Institution Or University Of Awarding Any Degree


(M. Simhadri Naidu)

PRINCIPAL
PRINCIPAL
Mrs. A.V.N. COLLEGE
VISAKHAPATNAM


(MR. P. VENKATARAO)

MENTOR

**Program Book
for
Community Service Project**

Name of the Student: A. Jayasri

Name of the College: Mrs. AVN college, visakhapatnam

Registration Number: 72030805216

Period of CSP: From: Oct-01-2022 To: Dec-28

Name & Address of the Community/Habitation: Kurpan market, visakhapatnam
530001, Andhra Pradesh,

Instructions to Students for Community Service Project

Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>

Link:

<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJT%20Internship%20Community%20Service%20Project.pdf>

1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10 month mandatory internship/on the job training.
2. Consider yourself as a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements of transportation to reach the community/habitation.
5. You will be assigned with a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
 - Information about the community, including the realities and problems of the society.
 - Need for creating awareness on socially relevant aspects/programs.
 - Acquiring specific Life Skills.
 - Learning areas of application of knowledge and technologies related to your discipline.
 - Identifying developmental needs of the community/habitation.

12. Practice professional communication skills with team members, and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.
13. **Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.**
14. At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/habitation to whom you report to.
15. There shall also be evaluation at the end of the community service by the Faculty Guide and the Principal.
16. Do not indulge in any political activities.
17. Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.
18. Be cordial but not too intimate with the persons you come across during your service activities.
19. You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.
20. If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.
21. Do not forget to keep up your family pride and prestige of your College.
22. Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of the community.

Community Service Project Report

Submitted in accordance with the requirement for the degree of.....

Name of the College: MYS. AVN college

Department: Chemistry

Name of the Faculty Guide: P. Venkatasao

Duration of the CSP: From Oct-01 To Dec-28

Name of the Student: ANJURI JAYASRI

Programme of Study: BSc - chemistry, Botany, Zoology

Year of Study: 3rd year

Register Number: 72030805216

Date of Submission: 16/03/2023

Student's Declaration

I, A. Jayasri, a student of C.S.P. Program, Reg. No. 770130805216 of the Department of Chemistry, M.S. A.V.N. College do hereby declare that I have completed the mandatory community service from Oct-01 to Dec-28 in Bloodgrouping (Name of the Community/Habitation) under the Faculty Guideship of P. Venkatarao (Name of the Faculty Guide), Department of Chemistry in M.S. A.V.N. College

A. Jayasri
(Signature and Date)
16/01/23

Endorsements

P. Krishna Kumari
Faculty Guide

P. KRISHNA KUMARI
HOD IN CHEMISTRY
DEPARTMENT OF CHEMISTRY
MRS. A.V.N. COLLEGE
VISAKHAPATNAM-530001

[Signature]
Head of the Department

[Signature]
Principal
PRINCIPAL
Mrs. A.V.N. COLLEGE
VISAKHAPATNAM

Certificate from Official of the Community

This is to certify that P. Balathramoni (Name of the Community Service Volunteer) Reg. No. 720130805216 of MSA.V.D. (College Name of the College) underwent community service in Blood group / v. for U.S. Army (Name of the Community) from Oct-01/22 to Dec-28/22.

The overall performance of the Community Service Volunteer during his/her community service is found to be Good (Satisfactory/Good).




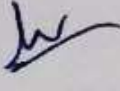
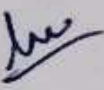
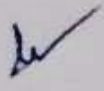
P. B. Nataraj
(Ward Administration Secretary)
Authorized Signatory with Date and Seal



ACTIVITY LOG FOR THE FIRST WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	surveying starts at First day	Introduction & Interfere with villagers	<u>Lu</u>
Day - 2	surveying the rural area	Data collection and Analysing	<u>Lu</u>
Day - 3	surveying the rural area	Data collection and Analysing	<u>Lu</u>
Day - 4	surveying the rural area	Data collection and Analysing	<u>Lu</u>
Day - 5	surveying the rural area	Data collection and Analysing	<u>Lu</u>
Day - 6	surveying the rural area	Data collection and Analysing	<u>Lu</u>

ACTIVITY LOG FOR THE SECOND WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	Renewal survey starts from To day in village	sample collection and Analysis	
Day - 2	1 st day collected samples, Results given today	Blood groups of the given people of 1 st Day	
Day - 3	Again surveyed and sample collected in villages	sample collection and Analysis	
Day - 4	surveying the villages	Data collection and Analysis	
Day - 5	surveying the villages	Data collection and Analysis	
Day - 6	surveying the villages.	Data collection and Analysis	

ACTIVITY LOG FOR THE THIRD WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	Blood Test campaign is conducted	collected and analysed	<u>lu</u>
Day - 2	taking blood samples of every on	collected and analysed	<u>lu</u>
Day - 3	collecting the blood samples	collected and analysed	<u>lu</u>
Day - 4	survey about the blood test campaign	Taking survey details in record	<u>lu</u>
Day - 5	Giving Results of Blood collecting in day 3 and 4 th day	writing the results in the survey books	<u>lu</u>
Day - 6	Blood test results giving.	writing in the records	<u>lu</u>

COMMUNITY SERVICE PROJECT

BLOOD GROUPING TEST

NAME OF THE RECIPIENT :- K. SYOATHI

AGE :- 35 YEARS

GENDER :- FEMALE

MARITAL STATUS :- MARRIED

ADDRESS :- CHENNAI DAO PETA, SALARPETA, PAAL AREA,
VISHWAPATNAM, ANDHRA PRADESH, 530020, INDIA.

- > 1. TYPE OF BLOOD GROUP.
() A+ () A- () B+ () B- () AB+ () AB- () O+ () O-
- > 2. DO YOU KNOW THE BENEFITS OF BLOOD DONATION ?
() YES. () NO
- > 3. HAVE YOU DONATED YOUR BLOOD PREVIOUSLY ?
() YES. () NO
- > 4. IF YES HOW MANY TIMES HAVE DONATED BLOOD ?
() ONE TIME. () TWO TIMES () THREE TIMES
() MORE THAN 3 TIMES. () NO.
- > 5. HAVE YOU FEEL ANY HEALTH ISSUE DUE TO BLOOD DONATION ?
() YES. () NO.
- > 6. IF NOT DONATED WHY ?
() DUE TO HEALTH ISSUE.
() FEAR OF BLOOD DEFICIENCY.
() FEAR OF NEEDLE.
() DUE TO LOW BLOOD.

COMMUNITY SERVICE PROJECT

BLOOD GROUPING TEST

NAME OF THE RECIPIENT :- N. PYDARAJU

AGE :- 59 YEARS

GENDER :- MALE

MARITAL STATUS :- MARRIED

ADDRESS :- JALARI PETA, PART AREA, VISAKHAPATNAM,
ANDHRA PRADESH, 53001, INDIA.

➤ 1. TYPE OF BLOOD GROUP.

() A+ () A- () B+ () B- () AB+ () AB- () O+ () O-

➤ 2. DO YOU KNOW THE BENEFITS OF BLOOD DONATION ?

() YES. () NO.

➤ 3. HAVE YOU DONATED YOUR BLOOD PREVIOUSLY ?

() YES. () NO.

➤ 4. IF YES HOW MANY TIMES HAVE DONATED BLOOD ?

() ONE TIME. () TWO TIMES. () THREE TIMES.

() MORE THAN 3 TIMES. () NO.

➤ 5. HAVE YOU FEEL ANY HEALTH ISSUE DUE TO BLOOD DONATION ?

() YES. () NO.

➤ 6. IF NOT DONATED WHY ?

() DUE TO HEALTH ISSUE.

() FEAR OF BLOOD DEFICIENCY.

() FEAR OF NEEDLE.

() DUE TO LOW BLOOD.

COMMUNITY SERVICE PROJECT

BLOOD GROUPING TEST

NAME OF THE RECIPIENT :- K. RAJA

AGE :- 36 YEARS

GENDER :- MALE

MARITAL STATUS :- MARRIED

ADDRESS :- CHENGAL RAO PETA, SALARI PETA, PORT
AREA, VISAKHAPATNAM, 53001, INDIA

> 1. TYPE OF BLOOD GROUP.

() A+ () A- () B+ () B- () AB+ () AB- () O+ () O-

> 2. DO YOU KNOW THE BENEFITS OF BLOOD DONATION ?

() YES. () NO.

> 3. HAVE YOU DONATED YOUR BLOOD PREVIOUSLY ?

() YES. () NO.

> 4. IF YES HOW MANY TIMES HAVE DONATED BLOOD ?

() ONE TIME. () TWO TIMES. () THREE TIMES.

() MORE THAN 3 TIMES. () NO.

> 5. HAVE YOU FEEL ANY HEALTH ISSUE DUE TO BLOOD DONATION ?

() YES. () NO.

> 6. IF NOT DONATED WHY ?

() DUE TO HEALTH ISSUE.

() FEAR OF BLOOD DEFICIENCY.

() FEAR OF NEEDLE.

() DUE TO LOW BLOOD.

COMMUNITY SERVICE PROJECT

BLOOD GROUPING TEST

NAME OF THE RECIPIENT :- P RAVI

AGE :- 30 YEARS

GENDER :- MALE

MARITAL STATUS :- MARRIED

ADDRESS :- PUNJABI HOTEL ROAD, CHENGAL RAO PETA
PORT AREA, VISAKHAPATNAM, ANDHRA PRADESH
530020, INDIA.

> 1. TYPE OF BLOOD GROUP.

A+ () A- () B+ () B- () AB+ () AB- () O+ () O-

> 2. DO YOU KNOW THE BENEFITS OF BLOOD DONATION ?

YES. () NO.

> 3. HAVE YOU DONATED YOUR BLOOD PREVIOUSLY ?

YES. () NO.

> 4. IF YES HOW MANY TIMES HAVE DONATED BLOOD ?

ONE TIME. () TWO TIMES. () THREE TIMES.

() MORE THAN 3 TIMES. () NO.

> 5. HAVE YOU FEEL ANY HEALTH ISSUE DUE TO BLOOD DONATION ?

() YES. NO.

> 6. IF NOT DONATED WHY ?

DUE TO HEALTH ISSUE.

() FEAR OF BLOOD DEFICIENCY.

() FEAR OF NEEDLE.

() DUE TO LOW BLOOD.

COMMUNITY SERVICE PROJECT

BLOOD GROUPING TEST

NAME OF THE RECIPIENT :- A. GOVINDH RASU

AGE :- 52 YEARS

GENDER :- MALE

MARITAL STATUS :- MARRIED

ADDRESS :- PUNJABI HOTEL, SALARI PETA, VISAKHAPATNAM
- AM, ~~ANDHRA~~ ANDHRA PRADESH 53001, INDIA.

➤ 1. TYPE OF BLOOD GROUP.

() A+ () A- () B+ () B- () AB+ () AB- () O+ () O-

➤ 2. DO YOU KNOW THE BENEFITS OF BLOOD DONATION ?

() YES. () NO.

➤ 3. HAVE YOU DONATED YOUR BLOOD PREVIOUSLY ?

() YES. () NO.

➤ 4. IF YES HOW MANY TIMES HAVE DONATED BLOOD ?

() ONE TIME. () TWO TIMES. () THREE TIMES.

() MORE THAN 3 TIMES. () NO.

➤ 5. HAVE YOU FEEL ANY HEALTH ISSUE DUE TO BLOOD DONATION ?

() YES. () NO.

➤ 6. IF NOT DONATED WHY ?

() DUE TO HEALTH ISSUE.

() FEAR OF BLOOD DEFICIENCY.

() FEAR OF NEEDLE.

() DUE TO LOW BLOOD.

COMMUNITY SERVICE PROJECT

BLOOD GROUPING TEST

NAME OF THE RECIPIENT :- K. PADI SATTI
AGE :- 45 YEARS
GENDER :- MALE
MARITAL STATUS :- MARRIED
ADDRESS :- PUNJABI HOTEL, VISAKHAPATNAM, ANDHRA
PRADESH, 53001, INDIA

- > 1. TYPE OF BLOOD GROUP.
() A+ () A- () B+ () B- () AB+ () AB- () O+ () O-
- > 2. DO YOU KNOW THE BENEFITS OF BLOOD DONATION ?
() YES. () NO.
- > 3. HAVE YOU DONATED YOUR BLOOD PREVIOUSLY ?
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- > 4. IF YES HOW MANY TIMES HAVE DONATED BLOOD ?
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- > 6. IF NOT DONATED WHY ?
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() FEAR OF BLOOD DEFICIENCY.
() FEAR OF NEEDLE.
() DUE TO LOW BLOOD.

COMMUNITY SERVICE PROJECT

BLOOD GROUPING TEST

NAME OF THE RECIPIENT :- P. LAKSHMI

AGE :- 26 YEARS

GENDER :- FEMALE

MARITAL STATUS :- MARRIED

ADDRESS :- SALARPETA, PORT AREA, VISAKHAPATNAM
ANDHRA PRADESH, 53001, INDIA.

> 1. TYPE OF BLOOD GROUP.

() A+ () A- () B+ () B- () AB+ () AB- () O+ () O-

> 2. DO YOU KNOW THE BENEFITS OF BLOOD DONATION ?

() YES. () NO.

> 3. HAVE YOU DONATED YOUR BLOOD PREVIOUSLY ?

() YES. () NO.

> 4. IF YES HOW MANY TIMES HAVE DONATED BLOOD ?

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() MORE THAN 3 TIMES. () NO.

> 5. HAVE YOU FEEL ANY HEALTH ISSUE DUE TO BLOOD DONATION ?

() YES. () NO.

> 6. IF NOT DONATED WHY ?

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() FEAR OF NEEDLE.

() DUE TO LOW BLOOD.

COMMUNITY SERVICE PROJECT

BLOOD GROUPING TEST

NAME OF THE RECIPIENT :- G. YELLAMMA

AGE :- 45 YEARS

GENDER :- FEMALE

MARITAL STATUS :- MARRIED

ADDRESS :- CHENUTALA RAO PETA, JALARIPEPA, PORT
AREA, VISAKHAPATNAM, ANDHRA PRADESH,
530020, INDIA.

➤ 1. TYPE OF BLOOD GROUP.

() A+ () A- () B+ () B- () AB+ () AB- () O+ () O-

➤ 2. DO YOU KNOW THE BENEFITS OF BLOOD DONATION ?

() YES. () NO.

➤ 3. HAVE YOU DONATED YOUR BLOOD PREVIOUSLY ?

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➤ 4. IF YES HOW MANY TIMES HAVE DONATED BLOOD ?

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() FEAR OF NEEDLE.

() DUE TO LOW BLOOD.

COMMUNITY SERVICE PROJECT

BLOOD GROUPING TEST

NAME OF THE RECIPIENT :- M. RATHNAM

AGE :- 32 YEARS

GENDER :- FEMALE

MARITAL STATUS :- MARRIED

ADDRESS :-

- 1. TYPE OF BLOOD GROUP.
() A+ () A- () B+ () B- () AB+ () AB- () O+ () O-
- 2. DO YOU KNOW THE BENEFITS OF BLOOD DONATION ?
() YES. () NO.
- 3. HAVE YOU DONATED YOUR BLOOD PREVIOUSLY ?
() YES. () NO.
- 4. IF YES HOW MANY TIMES HAVE DONATED BLOOD ?
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() FEAR OF BLOOD DEFICIENCY.
() FEAR OF NEEDLE.
() DUE TO LOW BLOOD.



GPS Map Camera

Visakhapatnam, Andhra Pradesh, India
P72X+CFJ, Punjabi Hotel Rd, Burujupeta, Chengal
Rao Peta, Port Area, Visakhapatnam, Andhra Pradesh
530001, India



GPS Map Camera

Visakhapatnam, Andhra Pradesh, India
P72X+8QV, Chengala Rao Peta, Jalaripeta, Port Area,
Visakhapatnam, Andhra Pradesh 530001, India
Lat 17.700786°
Long 83.299487°
16/09/22 03:15 PM GMT +05:30



GPS Map Camera

Visakhapatnam, Andhra Pradesh, India
P72X+FHC, Jalaripeta, Port Area,
Visakhapatnam, Andhra Pradesh 530001, India
Lat 17.701186°
Long 83.298853°
16/09/22 03:20 PM GMT +05:30

KO
AGRAH
Google

AGRAH
Google



GPS Map Camera

Visakhapatnam, Andhra Pradesh, India
P72X+FHC, Jalaripeta, Port Area,
Visakhapatnam, Andhra Pradesh 530001, India
Lat 17.701186°
Long 83.298853°
16/09/22 03:20 PM GMT +05:30

AGRAH
Google



GPS Map Camera

Ms. A.V.N COLLEGE
CHEMISTRY DEPARTMENT
Visakhapatnam, Andhra Pradesh, India
20-112-72/9/1, Chengala Rao Peta, Jalaripeta, Port
Area, Visakhapatnam, Andhra Pradesh 530020, India
Lat 17.70128°
Long 83.299818°
16/09/22 02:58 PM GMT +05:30

KOT
AGRAH
Google



Visakhapatnam, Andhra Pradesh
P72X+FHC, Jalaripeta, Port Area,
Visakhapatnam, Andhra Pradesh 5
Lat 17.701186°
Long 83.298853°
16/09/22 03:20 PM GMT +05:30



Visakhapatnam, Andhra Pradesh
21-42-1/2, Punjabi Hotel Rd, Chengal Rao
Area, Visakhapatnam, Andhra Pradesh
Lat 17.701179°
Long 83.298526°
16/09/22 03:33 PM GMT +05:30



Visakhapatnam, Andhra Pradesh
P72X+FHC, Jalaripeta, Port Area,
Visakhapatnam, Andhra Pradesh 5
Lat 17.701186°
Long 83.298853°
16/09/22 03:20 PM GMT +05:30



Visakhapatnam, Andhra Pradesh
P72X+CFJ, Punjabi Hotel Rd, Burujupeta,
Rao Peta, Port Area, Visakhapatnam, Andhra Pradesh
530001, India
Lat 17.701088°
Long 83.298575°
16/09/22 03:35 PM GMT +05:30

Student Self-Evaluation for the Community Service Project

Student Name: ANGIURI JAYASRI

Registration No: 720130805216

Period of CSP: From: Oct-01 To: Dec-28

Date of Evaluation: 16/03/2023

Name of the Person in-charge:

Address with mobile number: P. Venkatarao - 6352816236

Please rate your performance in the following areas:

Rating Scale: 1 is lowest and 5 is highest rank

1) Oral communication	1	2	3	4	5
2) Written communication	1	2	3	4	5
3) Proactiveness	1	2	3	4	5
4) Interaction ability with community	1	2	3	4	5
5) Positive Attitude	1	2	3	4	5
6) Self-confidence	1	2	3	4	5
7) Ability to learn	1	2	3	4	5
8) Work Plan and organization	1	2	3	4	5
9) Professionalism	1	2	3	4	5
10) Creativity	1	2	3	4	5
11) Quality of work done	1	2	3	4	5
12) Time Management	1	2	3	4	5
13) Understanding the Community	1	2	3	4	5
14) Achievement of Desired Outcomes	1	2	3	4	5
15) OVERALL PERFORMANCE	1	2	3	4	5

Date: 16/03/2023

A. Jayasri
Signature of the Student

Evaluation by the Person in-charge in the Community/Habitation

Student Name: ANGIJJI . JAYASRI

Registration No: 720130805216

Period of CSP: From: Oct-01 To: Dec-18

Date of Evaluation: 16/03/2023

Name of the Person in-charge:

Address with mobile number: P. Venkatarao - 6302816236

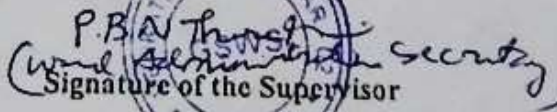
Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

1) Oral communication	1	2	3	4	5
2) Written communication	1	2	3	4	5
3) Proactiveness	1	2	3	4	5
4) Interaction ability with community	1	2	3	4	5
5) Positive Attitude	1	2	3	4	5
6) Self-confidence	1	2	3	4	5
7) Ability to learn	1	2	3	4	5
8) Work Plan and organization	1	2	3	4	5
9) Professionalism	1	2	3	4	5
10) Creativity	1	2	3	4	5
11) Quality of work done	1	2	3	4	5
12) Time Management	1	2	3	4	5
13) Understanding the Community	1	2	3	4	5
14) Achievement of Desired Outcomes	1	2	3	4	5
15) OVERALL PERFORMANCE	1	2	3	4	5

Date: 16/03/2023


 P. B. A. Thiruvalluvar
 (Signature of the Supervisor)
