



# **Program Book**

## **Community Service Project**



**AP STATE COUNCIL OF HIGHER  
EDUCATION**

**(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)**

## Student's Declaration

I, G. Sima, a student of Community Services Program, Reg. No. 720130805179 of the Department of Statistics, Mrs. A.V.N. College do hereby declare that I have completed the mandatory community service from August to October in one Town (Name of the Community/Habitation) under the Faculty Guideship of M. S. Murukhshani (Name of the Faculty Guide), Department of Statistics in Mrs. A.V.N. College

G. Sima  
(Signature and Date)  
04-03-2023

### Endorsements

Shankh  
Faculty Guide

P. Gandhi  
P. GANDHI, M.Sc, M.Phil  
Head of the Department  
Department of Mathematics & Statistics  
Head of the Department, Mrs. A.V.N. College, Visakhapatnam

[Signature]  
Principal  
PRINCIPAL  
Mrs. A.V.N. COLLEGE  
VISAKHAPATNAM

## ACKNOWLEDGEMENTS

A Successful project report is not the Result of Sole effort. of an individual. The present Study has been Carried out with the Co-operation and Contribution of many. To whom I. very much Grateful.

Firstly I acknowledge with a deep Sense of gratitude, the inspiration Guidance and help I received from my project Director Shreekrishna Sir, faculty in mathematics, Mrs. A.V.V. College, Visakhapatnam, for his Stimulating and inspiring guidance And encouragement throughout the progress of this project work.

It is my duty to Express my Thanks to Mr. P. Gandhi, head of the Mathematics, And Statistical Department And I would also like to Express.

Gratitude to Mr. Sankar Narayan Sir, Mrs. A.V.V. College Management for facilitating this project And providing this Guidance throughout the duration. of the project.

I would Also like to thank the faculty And Staff of the institute, family members, And my Dear. friends. for their Support.