

Model Program Book

# COMMUNITY SERVICE PROJECT



Published & Developed by



**ANDHRA PRADESH  
STATE COUNCIL OF HIGHER EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

# **PROGRAM BOOK FOR COMMUNITY SERVICE PROJECT**

Name of the Student: **N. CHENICHUNAIDU**

Name of the College: **Mrs - A. V. N. COLLEGE, VISAKHAPATNAM**

Registration Number: **720130805053**

Period of CSP: From: \_\_\_\_\_ To: \_\_\_\_\_

Name / Address of the Community / Habitation: \_\_\_\_\_

**University**

**EAR**

## **Instructions to Students for Community Service Project**

**Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>**

**Link:**

**<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJT%20Internship%20Community%20Service%20Project.pdf>**

1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10-month mandatory internship/on the job training.
2. Consider yourself a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements for transportation to reach the community/habitation.
5. You will be assigned a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in the project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
  - Information about the community, including the realities and

problems of the society.

- Need for creating awareness on socially relevant aspects/ programs.
  - Acquiring specific Life Skills.
  - Learning areas of application of knowledge and technologies related to your discipline.
  - Identifying developmental needs of the community/habitation.
12. Practice professional communication skills with team members, and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.
13. Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.
14. At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/habitation to whom you report to.
15. There shall also be an evaluation at the end of the community service by the Faculty Guide and the Principal.
16. Do not indulge in any political activities.
17. Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.
18. Be cordial but not too intimate with the people you come across during your service activities.
19. You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.
20. If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.
21. Do not forget to keep up your family pride and prestige of your College.
22. Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of the community.

## **Community Service Project Report**

*Submitted in accordance with the requirement for the degree of.....*

Name of the College: **Mrs. A.V.N COLLEGE , VISAKHAPATNAM**

Department: **CHEMISTRY**

Name of the Faculty Guide: **K. KANAKA MAHALAIKSHMI**

Duration of the CSP: **From 12-09-2022 To 18-11-2022**

Name of the Student: **N. CHENCHUNaidu**

Programme of Study: **Water pollution**

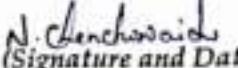
Year of Study: **2020 – 2023**

Register Number: **720130805053**

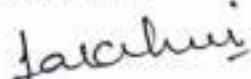
Date of Submission:

## Student's Declaration

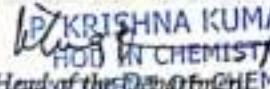
I, N.CHENCHUNAIDU, a student of MPC Program,  
Reg. No. 720130805053 of the Department of CHEMISTRY,  
Mrs.A.V.N College do hereby declare that I have completed  
the mandatory community service from 12-09-22 to 12-11-2022 in  
PORT AREA (Name of the Community/Habitation) under the Faculty  
Guideship of K.Ranaka Mahalakshmi (Name of the Faculty Guide), Department  
of Mrs. A.V.N in College

  
(Signature and Date)

### Endorsements



Faculty Guide

  
P.KRISHNA KUMARI  
HOD IN CHEMISTRY  
Head of the Deptt of CHEMISTRY  
MRS. A.V.N.COLLEGE  
VISAKHAPATNAM-530001

  
M.  
Principal PRINCIPAL  
Mrs. A.V.N. COLLEGE  
VISAKHAPATNAM

## Certificate from Official of the Community

This is to certify that AI CHUNCHUNAIDU (*Name of the Community Service Volunteer*) Reg. No 170150805053 of Mrs. A.V.N COLLEGE (*Name of the College*) underwent community service in PORT AREA (*Name of the Community*) from 12-09-22 to 12-11-23. The overall performance of the Community Service Volunteer during his/her community service is found to be \_\_\_\_\_ (*Satisfactory/Good*).

*Authorized Signatory with Date and Seal*

## Acknowledgements

It is really a matter pleasure for me to get an opportunity to thank all the persons who contributed directly or indirectly for the successful completion of the project report "A study on WATER POLLUTION".

Also I am thankful to my faculty guide from Mrs. A.V.N. COLLEGE VISAKHAPATNAM, for being a source of support during this training period.

## CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

The present study "Wastes pollution in N.T.R Colony" about to list out the post city Visakhapatnam. Which have several types of Wastes pollution, one these Industrial sites Wastes Wastes would be Major contributor to Water pollution and also another causes include to Water pollution.

The Whole colony was divided into "70" Quadrates of  $700 \times 400$  Metres. the surroundings. Untreated waste water directly contributes chloramphenical, typhoid, fever and other virus

## CHAPTER 2: OVERVIEW OF THE COMMUNITY

About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values.  
Brief note on Socio-Economic conditions of the Community/Habitation.

N.T.R. Colony is located in Visakhapatnam district is the state of Andhra Pradesh India.

Water pollution is any chemical, physical change in the quality of water that has harmful effect of water pollution. Water pollution sources is oxygen demand in waste water, mine drainage, modern washing powders and they chemical pollution ground water pollution.

Nutrient pollution which includes nitrates phosphate is leading which in type of contamination in fresh water.

### CHAPTER 3: COMMUNITY SERVICE PART

*Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.*

In this area water pollution degrades the quality of the water in the water bodies. May disease can spread through waste water cause the disease of fever Malaria. Water in with increase in the amount of organic waste in water bacteria use up the available oxygen.

Surface water and ground water are both important source for community water supply needs.

Waste water directly contributes cholera, typhoid fever. For water pollution causes some disease.

### ACTIVITY LOG FOR THE FIRST WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day -1	visited the study area and divided into colony four divisions	learned about water pollution types	Rajesh
Day -2	identify and tabulated the list of home members.	studied types of pollution wastages	Ramsh
Day -3	Identify and tabulate the numbers of members in the line 1 and 2	We locate the shortage of water bodies	Kartik
Day -4	identify and tabulate the colony in line 3 & 4	We observed rate of water bodies pollution	Yashu
Day -5	identify and the numbers list of 5 <sup>th</sup> line	studied water pollution of causes	Rajesh
Day -6	studied the abundance of water pollution in whole area of NTR colony	Learned identification of water pollution	Anand

### WEEKLY REPORT

WEEK - 1 (From Dt. 12.09.21 to Dt. 18.09.21)

Objective of the Activity Done:

Detailed Report:

The waste from house holds factories  
or agricultural lands gets discharged into  
rivers or lakes. This waste can either  
be in the form of liquid waste garbage  
or sewage. The harmful chemicals coming out  
of this waste can damage aquatic life.

Not just the aquatic life even when  
the humans end up drinking polluted water, they  
make themselves vulnerable to various life  
threatening illness like hepatitis, cholera, typhoid  
and many other water borne disease.

### ACTIVITY LOG FOR THE SECOND WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day -1	The data obtained in 1st week is Tabulated and studied	Learned about water pollution in the community area	<i>Arun</i>
Day -2	Using the data and awareness camp has been conducted in the community	Learned about how to make a campaign	<i>Dinesh</i>
Day -3	by the campaign creative awareness about the water pollution	Learned about causes of water pollution in area	<i>Dinesh</i>
Day -4	The campaign creative awarene has been Awareness on value of pollution	Learned about Various threats Facing by pollution the community area	<i>Arun</i>
Day -5	The campaign has been continued and created Awareness about increasing water pollution in area	Learned about Various threats Facing by pollution in community area	<i>Kishan</i>
Day -6	The campaign has been continued and created Awareness about protective measures of plants in the water	Learned about Protective measures be taken to rescue of water pollution	<i>Yash</i>

### WEEKLY REPORT

WEEK - 2 (From Dt 21-09-21 to Dt 28-09-21)

Objective of the Activity Done:

Detailed Report:

The pollution happen When water flowing down streams get contaminated at different points Rivers may get polluted by sewage and industrial effluents. Waste water goes in the oceans rivers etc...

In the fact water especially fresh water is one of the most important elements in the world. However with increasing level of water pollution.

The oxygen level in polluted water is lower this causes the death of several organisms. Drinking water should be safe for consumption. Water is required in the body and depends on several factors including maintaining health.

**ACTIVITY LOG FOR THE THIRD WEEK**

<b>Day &amp; Date</b>	<b>Brief description of the daily activity</b>	<b>Learning Outcome</b>	<b>Person In-Charge Signature</b>
Day -1	The data dataimed 1 <sup>st</sup> and 2 <sup>nd</sup> Week is Analysis	learnt about how to prepare a data analysis	<i>Ashok</i>
Day -2	The analysed data is written on the paper in required Manner	learnt about Methods of data presentation	<i>Ram</i>
Day -3	The pictures has been collected which were taken during campaign	learnt about Methods of data presentation	<i>Anil</i>
Day -4	pre-charts and tabulated forms were prepared	learnt about preparation of tabular forms.	<i>Ravi</i>
Day -5	Information obtained is updated in the data report	learnt about information updated in the data request	<i>Suresh</i>
Day -6	The Reported data self verified once Again	learnt about how to prepare and report data analysed.	<i>Hari</i>

### WEEKLY REPORT

WEEK - 3 (From Dt.3-10-22 to Dt.13-10-22)

Objective of the Activity Done:

Detailed Report:

Water pollution is the cause of our undisciplined action and irresponsibility. We humans are sequentially water is essential to our body.

If cause such sickness and diseases that will badly effect our health. Let us not destroy it nor pollute it. We destroy it nor should help some are our Mother nature.

The pollution happens when water flowing down streams get contaminated at different point water not only our thirst but also plays a critical role in keeping us healthy.

**ACTIVITY LOG FOR THE FORTH WEEK**

<b>Day &amp; Date</b>	<b>Brief description of the daily activity</b>	<b>Learning Outcome</b>	<b>Person In-Charge Signature</b>
Day -1	The community Project report programme book were downloaded and point out has been	people in shivouled years using minerals to drink	Gauth
Day -2	The data obtained and prepared literature were entered in the program book	facilities should be sereated	Praveen
Day -3	The pictures taken during project were painted and fixed in the program book.	Awareness should be created in N.T.R. colony	Techhi
Day -4	The pictures taken during project were painted and fixed in the program book	people are in N.T.R Colony are using filter	Hank
Day -5	The programme book papers are arranged in order and verified are again	peoples are suffering with disease due to drinking	Gauth
Day -6	The programme book has given for binding Rale Work.	People are affordable to drink Municipal water	Praveen

### WEEKLY REPORT

WEEK - 4 (From Dt18-10-21 to Dt25-10-21)

Objective of the Activity Done:

Detailed Report:

Ground Water it is a source of water that is under the land surface it is accessible by wells, tube wells and hand pumps.

Surface Water this type of surface is found on the surface of the earth like ponds, rivers, etc... Rain Water it is the major source of water from rain. chlorine and chloramine are the major used in public water systems.

Safe and readily available drinking water is key to public health. community water systems and water safety plans are important ways to ensure the health of a community.

**ACTIVITY LOG FOR THE FIFTH WEEK**

<b>Day &amp; Date</b>	<b>Brief description of the daily activity</b>	<b>Learning Outcome</b>	<b>Person In-Charge Signature</b>
Day -1	few people are drinking mineral Water in shivalayam	peoples in N.T.R colony purifying mineral Water	S. Anand
Day -2	Some people are getting the municipal Water	drinking municipal Water area	S. N. monkey
Day -3	Many people are not able to drink the ground Water	They are affordable to drink the ground Water	C. S. Ramamurthy
Day -4	Some people are suffering with joint pains due to drinking Water	Drinking polluted Water	C. S. Ramamurthy
Day -5	Many people are facing poor Water facilities in N.T.R colony	good facilities are should be created	M. Remo
Day -6	Many people are getting the Water from outside due to Water pollutent	Awareness should be created here N.T.R colony	R. Ravishankar

## CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation Attach the questionnaire prepared for the survey.

### Oxygen - depletion pollution:-

Another consequence of algal blooms is their consumption of oxygen supplies. This means that those species which depend upon oxygen like those species which depend upon oxygen to survive are killed off. While anaerobic ones thrive. Some anaerobic microorganisms are capable of producing ammonia, sulphides and other harmful toxins, which can make the water even more dangerous to animals and human too--.

### Surface Water pollution:

Referring to all water surface above ground, such as rivers, lakes, seas and oceans surface water pollution can occur both naturally accidentally and intentionally.

Describe the problems you have identified in the community

- \* N.T.R. colony is rich in Water resources have several befeites values Most of the people in the area don't know their values
- \* Due to this they are refusing to protect them
- \* The people in this study area loosing several valuable resources contaminated due to this improper conservation
- \* Due to unsufficient knowledge the people in the area are refusing to conserve the plants and lasted our pure water sources
- \* In this area of N.T.R. colony people's doesn't know the value of water.

Short-term and long-term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

Since the Water pollution in the studied area are high level and their quantity is being shortage these quantity is a necessity to conserve these types of conserving the Water sources.

- \* pick up litter and throw it away in garbage can.
- \* blow or sweep fertilizers back onto the grass if it goes onto paved areas. don't put fertilizers on the grass right before it rains. The chemicals will wash into storm drains and water ways
- \* Wash our vehicles or outdoor equipment where it can flow to gravel or grassy area instead of a street
- \* Mulch or compost grass or yard waste

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

The whole colony was facing the problem of water pollution those people effected of these pollution side effects like polio and wemlings , hypothyroid , etc ... some of the people facing calcium deficiency and iron deficiency problem , children's and adult's are also facing health issues for water pollution of drinking water

The solution of these problem one and only awareness about water importance and how to pollution avoid resources and how to save our water bodies

**Report of the mini-project work done in the related subject w.r.t the  
habitation/village.**

A mini-project work in the related subject w.r.t the habitation/village. (For ex., a student of Botany may do a project on Organic Farming or Horticulture or usage of biofertilizers or biopesticides or effect of the inorganic pesticides, etc. A student of Zoology may do a project on Aquaculture practices or animal husbandry or poultry or health and hygiene or Blood group analysis or survey on the Hypertension or survey on the prevalence of diabetes, etc.

*The Report shall be limited to 8-10 pages.*

**Water pollution:**

Water pollution is the contamination of water in water bodies such as rivers oceans, lakes and swamps, this means that one or more substances have built up in water to extent of causing problems to people, animals and plants

So, whether or not water is considered to be polluted will depend on what that water was going to be used for.

**Causes of Water pollution:**

There are numerous causes of water pollution. the main ones are listed below: Types of sources

## 1. Point Source :

- \* It is directly to the influence here pollutant travels directly from source to water
- \* point source are easy to regulate
- \* The main source of water pollution are as follows.
- \* Community waste water include discharges from houses, commercial and industrial establishments connects to public sewerage system

## 2. Industrial Waste:

The industrial discharge several inorganic and organic pollutions which may have highly toxic to the living beings.

## 3. Agricultural Sources:

- \* Fertilizers contain major plant nutrients such as nitrogen phosphorus and potassium
- \* Excess fertilizers so many reach the ground water by bleaching or may be mixed with surface water of rivers, lakes and ponds by runoff and drainage.

\* Pesticides include, insecticides, Fungicides, herbicides, nematicides, rodenticides and soil fumigants. They contain a wide range of chemicals such as chlorinated hydrocarbons

#### 4. Underground Water pollution:

\* In India at many places, the ground water is threatened with contamination due to seepage from industrial and municipal waste to and effluents, sewage channels and agricultural run off.

#### 5. Marine pollution:

\* Oceans are the ultimate sink of all natural and manmade pollutants.  
\* Rivers discharge their pollutants into the sea. The sewage and garbage of coastal cities are also dumped into the sea.

6. Garbage: plastics are non-biodegradable, mass plastic clag water bodies and contaminate water.

#### 7. Urbanization:

Urbanization is a key factor in increasing the amounts of water pollution.

8. Pumping Solid Waste:

Humans, after carelessly dump their trash in the seacoast near rivers

9. Oil Spills:

-Accidental oil spills, have devastating effect on seas.

10. Dissolved Solid Waste:

Human polluting gases in the air can dissolve into soil and freshwater and polluted it

Control Measures:

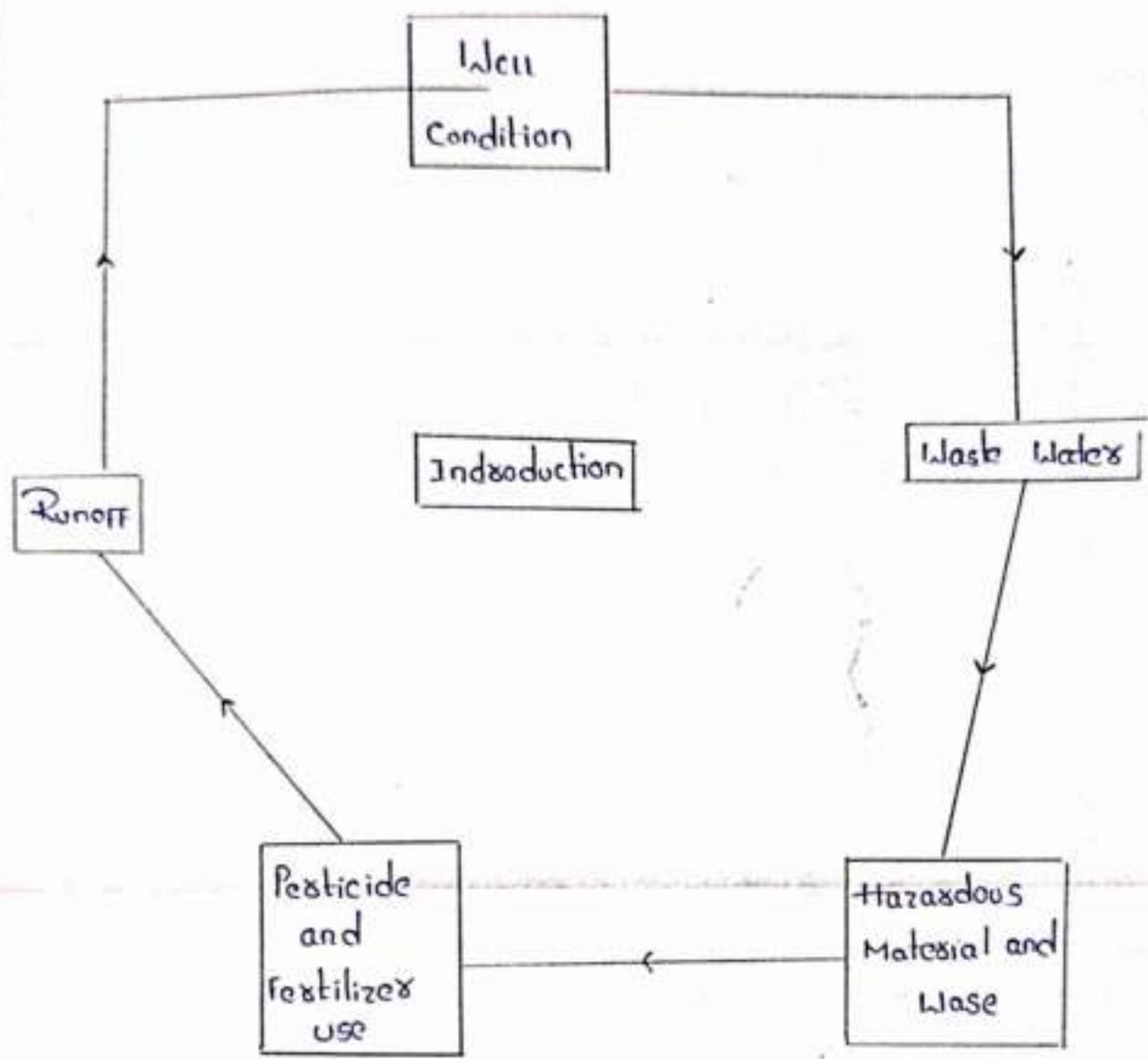
- \* Riparian purifiers
- \* Recycle
- \* Treatment of sewage water and the industrial effluents should be done before releasing it in water bodies.
- \* Hot water should be cooled before released from the power plants.
- \* Domestic cleaning in tanks, streams and rivers, which supply drinking water should be prohibited.

### Ground Water pollution:

- \* Any addition of undesirable substance to groundwater caused by human activities is considered to be contamination it has often been assumed that contaminates left on or under the ground will stay there

### Source of ground Water pollution:-

- \* Most concern over ground water contamination has centered on pollution associated with human activities.
- \* Human ground water contamination has centered on to to waste disposal system land spreading of sludge. brine disposed from the petroleum industry.
- \* Municipal waste water, waste water impoundments land spreading of sludge brine disposed from the petroleum industry.
- \* Mine waste, deep-cell herbicides and animal waste are agricultural source of ground.



### *Student Self-Evaluation for the Community Service Project*

Student Name: N. CHENICHUNAIDU

Registration No: 720130805053

Period of CSP: From: To:

Date of Evaluation:

Please rate your performance in the following areas:

Rating Scale: Letter grade of CGPA calculation to be provided

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date:

  
Signature of the Student

*Evaluation by the Person in-charge in the Community/Habitation*

Student Name: N. CHENCHUNAIDU

Registration No: 420130805053

Period of CSP: From: To:

Date of Evaluation:

Name of the Person in-charge:

Address with mobile number:

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

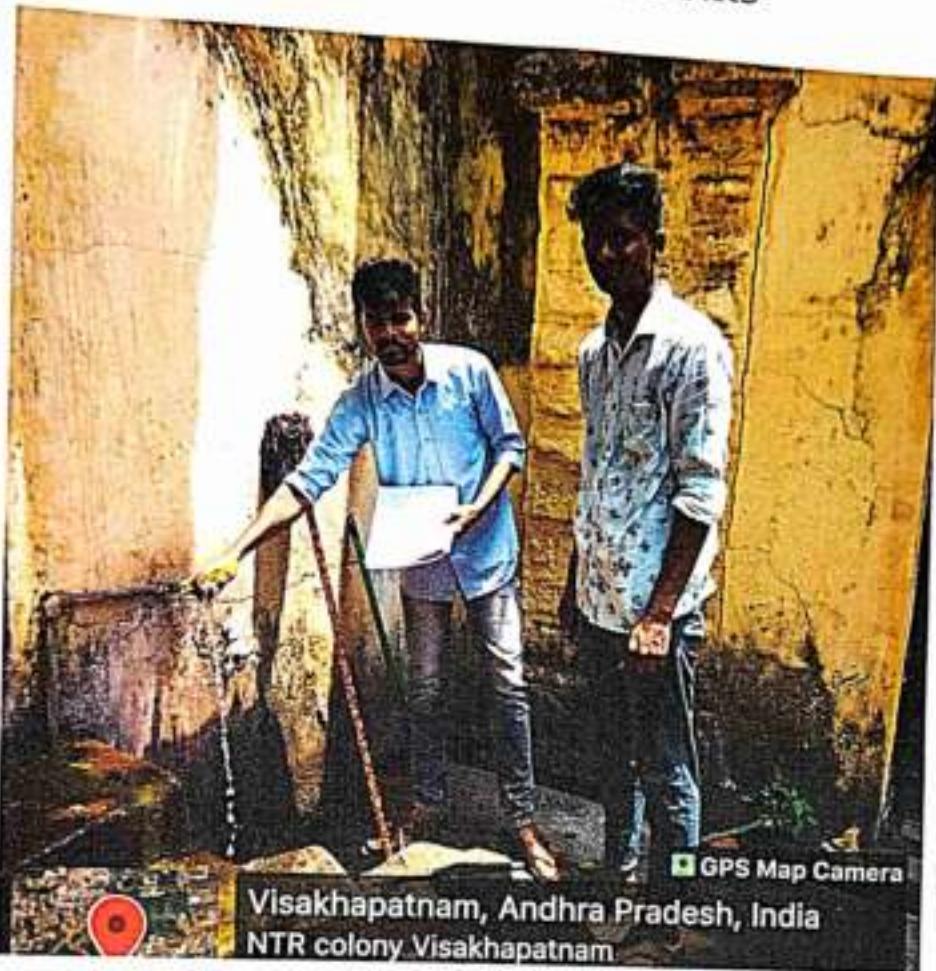
1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
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13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date:

Signature of the Supervisor

Page No:

## PHOTOS & VIDEO LINKS





Visakhapatnam, Andhra Pradesh, India  
NTR colony Visakhapatnam  
Lat 17.704185°  
Long 83.301083°  
04/04/23 11:45 AM GMT +05:30



Visakhapatnam, Andhra Pradesh, India  
NTR colony Visakhapatnam



Visakhapatnam, Andhra Pradesh, India  
NTR colony Visakhapatnam

## **Internal Evaluation for the Community Service Project**

### **Objectives:**

- To facilitate an understanding of the issues that confront the vulnerable / marginalized sections of society.
- To initiate team processes with the student groups for societal change.
- To provide students an opportunity to familiarize themselves with the urban / rural community they live in.
- To enable students to engage in the development of the community.
- To plan activities based on the focused groups.
- To know the ways of transforming society through systematic programme implementation.

### **Assessment Model:**

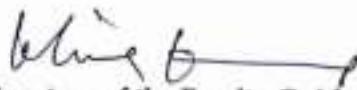
- There shall only be internal evaluation.
- The Faculty Guide assigned is in-charge of the learning activities of the students and for the comprehensive and continuous assessment of the students.
- The assessment is to be conducted for 100 marks.
- The number of credits assigned is 4. Later the marks shall be converted into grades and grade points to include finally in the SGPA and CGPA.
- The weightings shall be:
  - Activity Log 20 marks
  - Community Service Project Implementation 30 marks
  - Mini Project Work 25 marks
  - Oral Presentation 25 marks
- Activity Log is the record of the day-to-day activities. The Activity Log is assessed on an individual basis, thus allowing for individual members within groups to be assessed this way. The assessment will take into consideration the individual student's involvement in the assigned work.
- While evaluating the student's Activity Log, the following shall be considered -
  - a. The individual student's effort and commitment,
  - b. The originality and quality of the work produced by the individual student,
  - c. The student's integration and co-operation with the work assigned,
  - d. The completeness of the Activity Log.
- The assessment for the Community Service Project implementation shall include the following components and based on Weekly Reports and

## INTERNAL ASSESSMENT STATEMENT

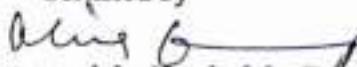
Name Of the Student: N. CHENCHUNAIDU  
Programme of Study:  
Year of Study: 2021 - 2023  
Group: B.Sc [MPC]  
Register No/H.T. No: 720130805053  
Name of the College: MRS. A.V.N. COLLEGE  
University:

SLNo	Evaluation Criterion	Maximum Marks	Marks Awarded
1.	Activity Log	20	
2.	Community Service Project Implementation	30	
3.	Mini Project Work	25	
4.	Oral Presentation	25	
	GRAND TOTAL	100	

Date:

  
Signature of the Faculty Guide

Date:  
Seal:

Certified by  
  
Signature of the Head of the Department/Principal

P. KRISHNA KUMARI  
HOD IN CHEMISTRY  
DEPARTMENT OF CHEMISTRY  
MRS. A.V.N.COLLEGE  
VISAKHAPATNAM-530001



## **ANDHRA PRADESH STATE COUNCIL OF HIGHER EDUCATION**

(A Statutory Body of the Government of Andhra Pradesh)

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Atmakur (V) Mangalagiri (M), Guntur, Andhra Pradesh, Pin - 522 503

[www.apsche.ap.gov.in](http://www.apsche.ap.gov.in)