

Model Program Book  
**COMMUNITY  
SERVICE  
PROJECT**



Designed & Developed by



**ANDHRA PRADESH  
STATE COUNCIL OF HIGHER EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)



# PROGRAM BOOK FOR COMMUNITY SERVICE PROJECT

Name of the Student: D. KOKILA

Name of the College: MYS. A.V.N COLLEGE

Registration Number: 120130803040

Period of CSP: From: 27/9/22 To: 15/10/22

Name & Address of the Community / Habitation: SOCIAL IMMERSION

ANDHRA University

YEAR

# Community Service Project Report

Submitted in accordance with the requirement for the degree of...B...Com

Name of the College: MRS. A.V.N COLLEGE

Department: COMMERCE

Name of the Faculty Guide: Dr. B. SURESH BABU SIR

Duration of the CSP: From 27/09/22 To 18/10/22

Name of the Student: D. KOKILA

Programme of Study: SOCIAL IMMERSION

Year of Study: 2020-2023

Register Number: 120130803040

Date of Submission:



## Student's Declaration

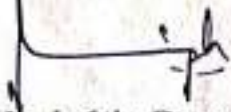
I, D. KOKILA, a student of social immersion Program, Reg. No. 120130803040 of the Department of COMMERCE MRS. A.V.N COLLEGE College do hereby declare that I have completed the mandatory community service from 27/9/22 to 18/10/22 in R.K. BEACH (Name of the Community/Habitation) under the Faculty Guideship of Dr. B. SURESH BABU, (Name of the Faculty Guide), Department of COMMERCE in College

  
(Signature and Date)

### Endorsements



Faculty Guide



Head of the Department



Principal

PRINCIPAL  
MRS. A.V.N. COLLEGE  
VISAKHAPATNAM



## Certificate from Official of the Community

This is to certify that D. KOKTIA (Name of the Community Service Volunteer) Reg. No 120130803040 of MRS. A.V.N LOULU (Name of the College) underwent community service in R.K. BEACH (Name of the Community) from 27/9/22 to 18/10/22. The overall performance of the Community Service Volunteer during his/her community service is found to be Good (Satisfactory/Good).

*M. Jayaraman*

Authorized Signatory with Date and Seal



INDIA YOUTH FOR SOCIETY  
#9-26-4 FF, Paila Mansions

CBM Compound, Visakhapatnam 530003

Email: [post@iys.in](mailto:post@iys.in)

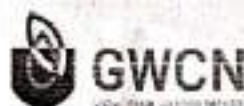
Web: <http://iys.in>

### TO WHOSOEVER IT MAY CONCERN

This is to certify that D.kokila studying in 2nd year b. Com Mrs A. V. N. College in Visakhapatnam has undergone internship under "Community Development Project" at India Youth For Society (IYFS), Visakhapatnam on the topic **PLASTIC AWARENESS , BEACH CLEAN -up and BEACH Awareness** for a period of 3 weeks (a total of 30 Hrs)

During her internship in Visakhapatnam, the student organized awareness campaigns and conducted research on plastic awareness camp and Beach clean -Up and innovations. India Youth For Society (IYFS) is glad about her commitment and appreciates her efforts in researching various innovations. We wish her all the best for her future endeavors.  
Sincerely

M Jagadish Kumar,  
Vice President,  
India Youth For Society





## Acknowledgements

The satisfaction that accompanies the successful completion of any work would be incomplete without mentioning the people who made it possible and whose encourage and guidance has been a source of inspiration throughout the course of project. We are thankful to the sanctum MRS. A.V.N college VSP, for giving us these opportunities to fulfill our aspiration to express our heart-felt to our beloved principal MR. H. Simhadri Naidu for the kind support in doing this project.

We are privileged to express my sincere honour and gratitude to MR. H. Prasanada Kumar, Head of the dept of Bachelor of Commerce and my sincere gratitude to Dr. B. Suresh Babu Mentor lecture in Commerce and for giving his continuous support and guidance in our project.

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## CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

### \* Brief Description of the Community :-

Rama Krishna Beach also known as R.K. Beach is situated on the east coast of Bay of Bengal in Visakhapatnam, Andhra Pradesh. Rama Krishna beach is a beautiful spot for relaxation and pleasure is a natural beautif scene. the soothing sounds of sea gives enormous pleasure.

It includes highlights of R.K. Beach the Submarine Museum, Visakha Museum, Sri Rama Krishna Mission Ashram, Kali Mandir are best of R.K Beach.

### \* Summary of the activities done :-

Social immersion is one of the field work methods. It refers to the mode of field work in which the researcher totally immerses himself / herself in the society to gain an in-depth knowledge about it. the term "immersion" is derived from the word "immerse", which means involve yourself in something or yourself under liquid completely.



## Student Self-Evaluation for the Community Service Project

Student Name: D. KOKILA

Registration No: 120130803040

Period of CSP: From: To: 27/9/2022 to 18/10/2022

Date of Evaluation:

Please rate your performance in the following areas:

Rating Scale: Letter grade of CGPA calculation to be provided

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date:

  
Signature of the Student



*Evaluation by the Person in-charge in the Community/Habitation*

Student Name: D. KOKILA  
Registration No: 120130803040  
Period of CSP: From: To: 27/9/2022 to 18/10/2022  
Date of Evaluation:  
Name of the Person in-charge: B. SURESH BABU  
Address with mobile number: 9440120348

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
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15	OVERALL PERFORMANCE	1	2	3	4	5

Date:

*M. Suresh Babu*  
Signature of the Supervisor



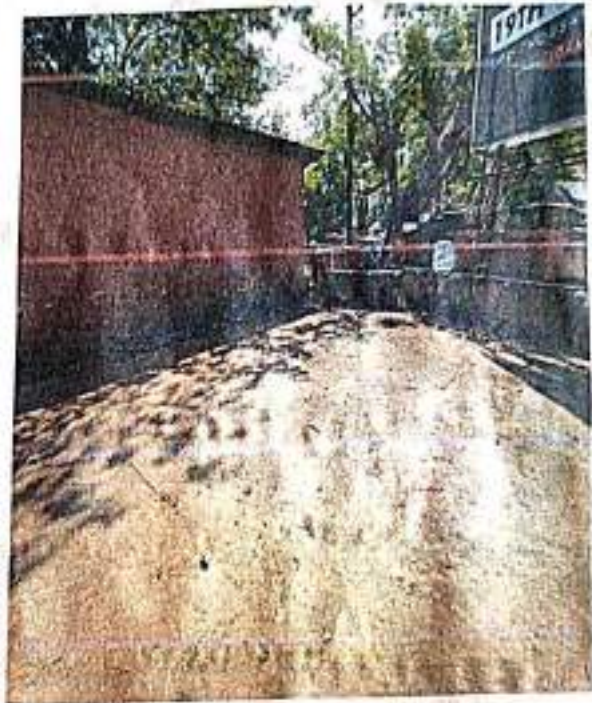
PHOTOS & VIDEO LINKS

SWACHH BIHAR

BEFORE CLEANING




AFTER CLEANING



TREE PLANTATION



# BLOOD DONATION



**A. S. RAJA VOLUNTARY BLOOD BANK**  
A DIVISION OF A. S. RAJA TRUST  
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www.asrjatrust.org




Certified an Outstanding Blood Bank  
by the Government of Andhra Pradesh


## Certificate Of Excellence

AWARDED TO


Ms. D. Kokila (O+ve) II, Angul (Orissa)

A.S. RAJA VOLUNTARY BLOOD BANK deeply appreciates your noble gesture of rendering humanitarian service by donating a unit of Blood on..... 12/9/21..... at Ms. AVN College, VSKA

  
Blood Bank Medical Officer / Authorized Signatory

 World Health Organization

**'GIVE THE GIFT OF LIFE DONATE BLOOD'**  
**ONE UNIT OF BLOOD CAN SAVE 3 LIVES**







## Internal Evaluation for the Community Service Project

### Objectives:

- To facilitate an understanding of the issues that confront the vulnerable / marginalized sections of society.
- To initiate team processes with the student groups for societal change.
- To provide students an opportunity to familiarize themselves with the urban / rural community they live in.
- To enable students to engage in the development of the community.
- To plan activities based on the focused groups.
- To know the ways of transforming society through systematic programme implementation.

### Assessment Model:

- There shall only be internal evaluation.
- The Faculty Guide assigned is in-charge of the learning activities of the students and for the comprehensive and continuous assessment of the students.
- The assessment is to be conducted for 100 marks.
- The number of credits assigned is 4. Later the marks shall be converted into grades and grade points to include finally in the SGPA and CGPA.
- The weightings shall be:

○ Activity Log	20 marks
○ Community Service Project Implementation	30 marks
○ Mini Project Work	25 marks
○ Oral Presentation	25 marks
- Activity Log is the record of the day-to-day activities. The Activity Log is assessed on an individual basis, thus allowing for individual members within groups to be assessed this way. The assessment will take into consideration the individual student's involvement in the assigned work.
- While evaluating the student's Activity Log, the following shall be considered -
  - a. The individual student's effort and commitment.
  - b. The originality and quality of the work produced by the individual student.
  - c. The student's integration and co-operation with the work assigned.
  - d. The completeness of the Activity Log.
- The assessment for the Community Service Project implementation shall include the following components and based on Weekly Reports and



**Outcomes Description**

- a. Details of the Socio-Economic Survey of the village/habitat.
- b. Problems identified
- c. Community Awareness Programs organized
- e. Suggested Short-Term and Long-Term Action Plans



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- a. Details of the Socio-Economic Survey of the village/habitation.
- b. Problems identified.
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- e. Suggested Short-Term and Long-Term Action Plan.



**MARKS STATEMENT**  
**(To be used by the Examiners)**

Page No:



## INTERNAL ASSESSMENT STATEMENT

Name Of the Student: D. KOKJLA  
Programme of Study: SOCIAL IMMERSION  
Year of Study: 2020 - 2023  
Group: B.Com (6M)  
Register No/ILT. No: 120130803040  
Name of the College: MYS. A. U. N COLLEGE  
University: ANDHRA UNIVERSITY

Sl.No	Evaluation Criterion	Maximum Marks	Marks Awarded
1.	Activity Log	20	
2.	Community Service Project Implementation	30	
3.	Mini Project Work	25	
4.	Oral Presentation	25	
	GRAND TOTAL	100	

Date:

Signature of the Faculty Guide

Certified by

Date:

Signature of the Head of the Department/Principal

Seal:

Page No: